AGENDA

GALLATIN LOCAL WATER QUALITY DISTRICT BOARD MEETING

8:15 a.m. September 6, 2007

<u>Location - Gallatin County Courthouse, Community Room, 311 West</u> <u>Main Street, Bozeman, Montana</u>

Call to Order	Sherwin Leep
Approval of August 2, 2007 minutes	Sherwin Leep
Public Comment (Open, limited to 5 minutes/person)	Sherwin Leep
Staff Update	Alan English
Wildhorse Trails Subdivision Well Sampling Report	Alan English
Approval of River Rock Area Ground Water Assessment Work Plan	Alan English
Electronic-Waste Collection Event Fund Raising Update	Tammy Crone
Funding Approval for Update and Printing of Gallatin Sourcebook	Tammy Crone
Other Business	Sherwin Leep
Agenda of Next Meeting	Sherwin Leep

The board reserves the right to deviate from the order of the topics listed on this agenda. A person desiring to hear a particular topic should plan to be present at the start of the meeting.

If you have a special need or disability, or would like additional information about agenda items, please contact Alan English at (406)582-3148 or email alan.english@gallatin.mt.gov.